| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|--|--|
| 1.Qualifying Name and Address of Candidate | 2. Office Sought (Include title of office as | OFFICE USE ONLY | |
| ALICIA JOHNSON BUTLER 808 CENTER STREET NEW IBERIA, LA 70560 | well 16TH JDC DISTRICT JUDGE | Report Number: 45192 Date Filed: 11/25/2014 Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule B | |
| 3. Date of Primary <u>11/4/2014</u> | | Schedule E-1 | |
| This report covers from 10/16/2014 | through <u>11/16/2014</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| ——— 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| X 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed aft | ter the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer EVA LANDRY 808 CENTER STREET NEW IBERIA, LA 70560 | | |
| REGIONS BANK 222 EAST MAIN STREET NEW IBERIA, LA 70560 | | | |
| Name of Person Preparing Report CHRISTO | DPHER C ARSEMENT | _ | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 25th day of November | , | | |
| RICHARD SPEARS Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 337-967-2344 Daytime Telephone | | |
| EVA LANDRY | 337-369-3323 | | |
| Signature of Treasurer | Daytime Telephone | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMM TO ELECT JUDGE ALICIA JOHNSON BUTLER 808 CENTER STREET NEW IBERIA, LA 70560

Name and Address of Committee's Chairman

RICHARD SPEARS 101 TAYLOR STREET NEW IBERIA, LA 70560

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 3,450.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 3,450.00 |
| 5. Other Receipts (Schedule A-3) | \$ 638.50 |
| 6. Loans Received (Schedule B) | \$ 2,500.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 6,588.50 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 10,013.98 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 10,013.98 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 3,105.08 |
| 15. Plus total receipts this period (Line 8 above) | \$ 6,588.50 |
| 16. Less total disbursements this period (Line 13 above) | \$ 10,013.98 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$-320.40 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 2,500.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MICHAEL L BARRAS APLC P.O. BOX 11340 NEW IBERIA, LA 70560 | 10/29/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRANDT & SHERMANLLP 111 MERCURY STREET LAFAYETTE, LA 70503 | 11/03/2014 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BROUSSARD & DAVID LLC P.O. BOX 3524 LAFAYETTE, LA 70502 | 10/24/2014 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHARLES BENJAMIN LANDRY 1309 LAFAYETTE STREET LAFAYETTE, LA 70501 | 10/27/2014 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MORRIS MICHAEL HAIK III APLC 209 FRENCH STREET NEW IBERIA, LA 70560 | 10/27/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVE VENABLE PLUMBING LLC 109 BERARD DUMATRAIT ROAD BREAUX BRIDGE, LA 70517 | 10/20/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 3,450.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|----------------------|--------------|
| GREATER IBERIA CHAMBER OF COMMERCE 111 WEST MAIN STREET NEW IBERIA, LA 70560 | 11/03/2014 | REFUND GUMBO COOKOFF | \$338.50 |
| LYDIA CANCER ASSOCIATION P.O. BOX 731 LYDIA, LA 70569 | 10/16/2014 | VOIDED CHECK #1026 | \$300.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 638.50 |

repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 6/16/2014 b. Interest rate 1. Name and address of lender a. Date* 0.00 %(a.p.r.) ALICIA JOHNSON BUTLER c. Amount borrowed* \$ 15.000.00 **808 CENTER STREET** 15.000.00 NEW IBERIA, LA 70560 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date* ___ 11/6/2014 b. Interest rate 0.00 %(a.p.r.) ALICIA JOHNSON BUTLER c. Amount borrowed* \$ 2.500.00 808 CENTER STREET 2.500.00 NEW IBERIA, LA 70560 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are

not known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| TERRY ALEXANDER P.O. BOX 1042 BALDWIN, LA 70514 | 11/05/2014 | CAMPAIGN WORKER | \$ 75.00 |
| AMERICAN LEGION BUILDING 113 W. MAIN STREET NEW IBERIA, LA 70560 | 10/26/2014 | RENTAL | \$ 200.00 |
| AMERICAN TECHNOLOGY CONSULTING 7713 STONEY CREEK CT. FAIRFAX STATION, VA 22039 | 10/20/2014 | ROBO CALLS | \$ 530.00 |
| AMERICAN TECHNOLOGY CONSULTING 7713 STONEY CREEK CT. FAIRFAX STATION, VA 22039 | 10/27/2014 | ROBO CALLS | \$ 171.00 |
| FRANCELLA ANTHONY 1246 WILFRED CHAMPAGNE ST. MARTINVILLE, LA 70582 | 11/03/2014 | DJ/RALLY | \$ 150.00 |
| SHANNON ANTHONY 1246 WILFRED CHAMPAGNE ST. MARTINVILLE, LA 70582 | 11/06/2014 | CATERING/CAMPAIGN PARTY | \$ 600.00 |
| EDWARD ANTOINE 630 E. PERSHING STREET NEW IBERIA, LA 70560 | 11/03/2014 | ROYAL ELITE RALLY | \$ 200.00 |
| DERRICK BROUSSARD 811 BUCKEYE STREET NEW IBERIA, LA 70560 | 10/23/2014 | DJ | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$2,126.00 |
| TOTAL (optional - complete only on last page of this sche | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| LOIS BROWN 737 MIXON STREET NEW IBERIA, LA 70560 | 10/31/2014 | CATERER/RALLY | \$ 125.00 |
| TIDNETTE BURRELL 7253 HWY 182 FRANKLIN, LA 70538 | 11/05/2014 | FOOD/CAMPAIGN WORKERS | \$ 272.00 |
| CLUB FACES 518 S. HOPKINS STREET NEW IBERIA, LA 70560 | 11/01/2014 | RALLY | \$ 200.00 |
| JAMEKIA COLBERT 1007 OAKDALE STREET FRANKLIN, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 100.00 |
| CRYSTAL COTTAGE 4607 JOHNSTON STREET LAFAYETTE, LA 70503 | 10/16/2014 | PARADE SUPPLIES | \$ 45.98 |
| CRYSTAL COTTAGE 4607 JOHNSTON STREET LAFAYETTE, LA 70503 | 10/23/2014 | SUPPLIES | \$ 174.16 |
| SYLVIA DEPASS P.O. BOX 1053 FRANKLIN, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 75.00 |
| SEIDAH EDMOND 107 OAKDALE STREET FRANKLIN, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$1,067.14 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures thi a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| MELTON ETIENNE 509 MARGARET STREET ST. MARTINVILLE, LA 70582 | 10/25/2014 | RENTAL FEE/CAMPAIGN RALLY | \$ 300.00 |
| HOWARD FILES 821 E. MAIN STREET ST. MARTINVILLE, LA 70582 | 10/25/2014 | BEVERAGES CAMPAIGN RALLY | \$ 152.00 |
| WANDA HILLARD 504 6TH STREET FRANKLIN, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 100.00 |
| IBERIA RENTAL SERVICE 1014 CENTER STREET NEW IBERIA, LA 70560 | 10/22/2014 | GUMBO COOK OFF SUPPLIES | \$ 403.71 |
| KBZE 105.9 FM P.O. DRAWER N MORGAN CITY, LA 70380 | 10/28/2014 | ADVERTISING | \$ 1,000.00 |
| KIEE 88.3 FM 1006 SURREY STREET LAFAYETTE, LA 70501 | 10/28/2014 | ADVERTISING | \$ 150.00 |
| LARRY RICHARD & ASSOCIATES INC 3203 AVERY ISLAND ROAD NEW IBERIA, LA 70560 | 10/20/2014 | PUSH CARDS | \$ 168.25 |
| LYNN'S SIGNS 120 S. EVANGELINE STREET NEW IBERIA, LA 70560 | 11/04/2014 | SIGNS | \$ 206.15 |
| 3. SUBTOTAL (optional) | | | \$2,480.11 |
| 4. TOTAL (optional - complete only on last page of this sch | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LAINA MCCORDY 400 PECAN DRIVE FRANKLIN, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 75.00 |
| JOSEPH MCDANIEL 1513 GUM STREET FRANKLIN, LA 70544 | 11/05/2014 | CAMPAIGN WORKER | \$ 100.00 |
| LIZA MERCIER 826 BANK AVENUE NEW IBERIA, LA 70560 | 11/05/2014 | CAMPAIGN WORKER | \$ 125.00 |
| MON-AMI GRAND MARAIS 7304 E. HIGHWAY 90 NEW IBERIA, LA 70544 | 10/27/2014 | HEADQUARTERS/ELECTION DAY | \$ 450.00 |
| OFFICE DEPOT 820-F E ADMIRAL DOYLE DR NEW IBERIA, LA 70560 | 10/23/2014 | SUPPLIES | \$ 35.98 |
| OFFICE DEPOT 820-F E ADMIRAL DOYLE DR NEW IBERIA, LA 70560 | 10/28/2014 | SUPPLIES | \$ 184.45 |
| PARTY TIME SUPPLIES 820 E. ADMIRAL DOYLE NEW IBERIA, LA 70560 | 11/04/2014 | SUPPLIES | \$ 243.61 |
| JASPER PITRE 811 BUCKEYE STREET NEW IBERIA, LA 70560 | 11/04/2014 | DJ/CAMPAIGN PARTY | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,364.04 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|-----------------------|--------------|
| RUDOLPH PLUMBING 326 HOPKINS STREET NEW IBERIA, LA 70560 | 10/26/2014 | CAMPAIGN RALLY | \$ 200.00 |
| SCHIFF SCHECKMAN & WHITE LLP 117 WEST LANDRY STREET OPELOUSAS, LA 70570 | 10/23/2014 | CAMPAIGN CONSULTATION | \$ 150.00 |
| SIGNS BY MIKE & GRAPHICS 221 W MILLS AVENUE BREAUX BRIDGE, LA 70517 | 10/30/2014 | SIGNS | \$ 2,000.00 |
| CHA'KIRA TILLMAN 113 JACOB LANE LOT 2 GUNPOINT, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 75.00 |
| WALMART 1205 E. ADMIRAL DOYLE DR NEW IBERIA, LA 70560 | 10/16/2014 | PARADE SUPPLIES | \$ 54.02 |
| TAJAKIA WELEN 1008 IRISH BEND FRANKLIN, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 100.00 |
| THAISHA WELEN 1008 IRISH BEND FRANKLIN, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 100.00 |
| DEIDRE WHITE P.O. BOX 1053 FRANKLIN, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 75.00 |
| 3. SUBTOTAL (optional) | \$2,754.02 | | |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this F a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|-----------------------------------|-----------------------------------|--------------|
| DONNA M WILLIAMS 619 LOUISE STREET NEW IBERIA, LA 70560 | 11/05/2014 | CAMPAIGN WORKER | \$ 75.00 |
| KYLA WILLIAMS P.O. BOX 345 FRANKLIN, LA 70538 | 11/05/2014 | CAMPAIGN WORKER | \$ 100.00 |
| WINN DIXIE 1104 E. MAIN STREET NEW IBERIA, LA 70560 | 10/26/2014 | SUPPLIES | \$ 47.67 |
| 3. SUBTOTAL (optional) | | | \$222.67 |
| 4. TOTAL (optional - complete only on last page of this schedule) | \$ 10,013.98 | | |